

CHICHESTER
CATHEDRAL

SUNG EUCHARIST

PLEASE LEAVE THIS BOOKLET IN THE CATHEDRAL

WELCOME

We are delighted that you are joining our community in worship today. If you would like to learn more about our life here or would like to become more closely associated with this community, we encourage you to join us for coffee after this service and make yourself known to a member of the clergy.

This booklet contains all you will need to follow the service. Details of hymns, readings and choral music can be found in this week's notice sheet.

This service will be live-streamed and broadcast online via the Cathedral's website, YouTube channel and Facebook pages. Typically, services are made available for up to 48 hours, however this period may be longer for special recordings. For further information, please contact:

info@chichestercathedral.org.uk

Photography, filming and audio recordings are not permitted during this service. Please ensure that mobile telephones are switched off or silenced.

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ORDER OF SERVICE

THE GATHERING

Please maintain a prayerful silence in preparation for the service.

ENTRANCE HYMN *(see notice sheet)*

THE GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **and also with you.**

PRAYER OF PREPARATION

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

The president invites the congregation to call to mind and confess their sins:

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

or

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The president pronounces the Absolution:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

The choir sings

GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, rex caelestis, Deus Pater omnipotens.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.
*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

THE COLLECT

*The president introduces a period of silent prayer with the words 'Let us pray'.
At the end of the Collect, all respond: **Amen.***

THE LITURGY OF THE WORD

THE FIRST READING

At the end the reading, the reader says:

This is the word of the Lord.

All **Thanks be to God.**

The choir sings

THE PSALM

THE SECOND READING

At the end the reading, the reader says:

This is the word of the Lord.

All **Thanks be to God.**

THE GOSPEL READING

The choir leads the Gospel Acclamation:



Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

The choir sings a short verse, to which all respond:

All **Alleluia, alleluia, alleluia.**

When the Gospel is announced, the reader says

The Lord be with you

All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to *N.*

All **Glory to you, O Lord.**

At the end, the reader says

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

THE SERMON

THE NICENE CREED

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

These responses are used:

	Lord, in your mercy	or	Lord, hear us.
<i>All</i>	hear our prayer.		Lord, graciously hear us.

And at the end:

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE EUCHARIST

THE PEACE

The president introduces The Peace:

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

or

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

All The peace of the Lord be always with you
and also with you.

Dcn Let us offer one another a sign of peace.

When exchanging the Peace, please respect others' personal boundaries.

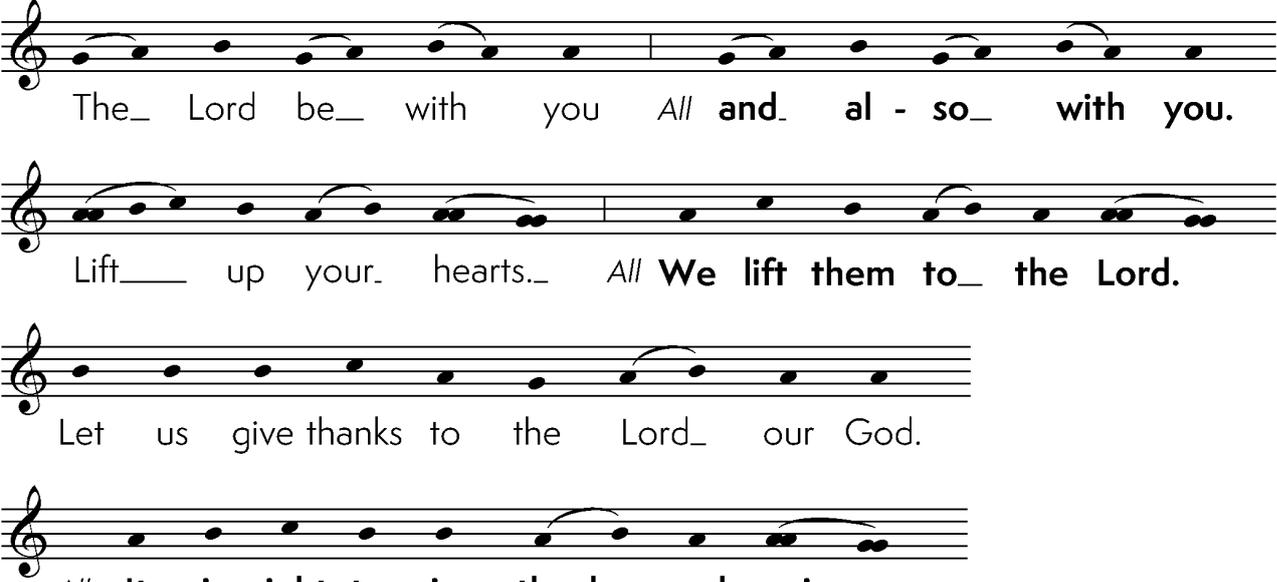
THE OFFERTORY HYMN *(see notice sheet)*

As we sing, the bread and wine are brought to the altar, and a collection is taken.

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THE EUCHARISTIC PRAYER



The_ Lord be_ with you *All* and_ al - so_ with you.

Lift___ up your_ hearts._ *All* **We lift them to_ the Lord.**

Let us give thanks to the Lord_ our God.

All **It is right to give thanks and praise.**

The president says or sings the preface to the Eucharistic Prayer, and the choir sings

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
[Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.]

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.]*

The president recalls the Last Supper, and this acclamation is used:

Great is the mystery of faith:
All **Christ has died:
Christ is risen:
Christ will come again.**

The Eucharistic Prayer concludes:

...for ever and ever.



A - men.

or

...in songs of everlasting praise:

All Musical notation for 'Bles - sing and ho - nour and glo - ry and power be yours for e - ver and e - ver. A - men.' on two treble clef staves. The first staff contains the melody for 'Bles - sing and ho - nour and glo - ry and power' and the second staff contains the melody for 'be yours for e - ver and e - ver. A - men.'.

Bles - sing and ho - nour and glo - ry and power

be yours for e - ver and e - ver. A - men.

THE LORD'S PRAYER

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The president and people receive communion.

During communion the choir sings

AGNUS DEI

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

*Lamb of God, you take away the sin of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

*Lamb of God, you take away the sin of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sin of the world,
grant us peace.*

The choir may sing an additional MOTET

COMMUNION HYMN *(see notice sheet)*

PRAYER AFTER COMMUNION

Let us pray.

*The president says the Prayer, to which all respond: **Amen.***

One of the following prayers is said:

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

or

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

THE SENDING OUT

NOTICES

THE BLESSING AND DISMISSAL

The Lord be with you
All **and also with you.**

The president gives this (or another) Blessing:

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Dcn Go in the peace of Christ.

All **Thanks be to God.**

FINAL HYMN (*see notice sheet*)

CLOSING MUSIC

Please sit for a period of quiet contemplation as the organ voluntary is played.